

## WE ARE Looking For You

We will search for missing persons in all parts of the globe, and as far as possible, assist across the water. Address: LIEUT. COLONEL C. TRAWAY, 1001 QUEEN ST. W., TORONTO. Making "Search" on service.

One dollar should be sent with every case, unless possible to be paid by cheque. In case of reproduction of photographs, three dollars (150 cents).

Officers, soldiers, and friends are requested to assist us by looking through the Missing Columns and to notify Lieut. Colonel Traway, who will be glad to furnish information concerning any case always stating the name and number.

**KING, ISABELLA**—Age 51; dark brown hair; fair complexion; dark eyes; last heard of in July, 1914. Her husband may have married. Her home in Newfoundland most anxious for news. 1914.

**KEHAN, ROSS DOUGLAS**—Age 37; about 5 ft. 3 in.; black hair and eyes; dark complexion; left-handed in every way; missing since November 1914; was working around St. John's, Nfld. His mother anxious for word. 1914.

**NATANSKY, SAMUEL**—Age 25; height 5 ft. 10 in.; dark hair; blue eyes; missing since 1914 from St. John's, Nfld. 1914.

**BRISTOW, JOHN**—Age 25; height 5 ft. 6 in.; dark hair; blue eyes; missing since 1914 from St. John's, Nfld. 1914.

**SMITH, WM. D. W.**—Age 18; height 5 ft. 6 in.; blue eyes; fair complexion; English; missing since 1914 from St. John's, Nfld. 1914.

**HARRIS, MRS. LUTY**—Age 45; height 5 ft. 6 in.; dark hair; blue eyes; missing since 1914 from St. John's, Nfld. 1914.

**KEITTE, HENRY**—Last heard of in August, 1914. His last letter was in October of this date. News wanted whether dead or alive. 1914.

**KLAMEN, JENS PETER**—Age 35; height 5 ft. 6 in.; dark hair; blue eyes; missing since 1914 from St. John's, Nfld. 1914.

**MARKS, THOMAS**—Age 45; height 5 ft. 6 in.; dark hair; blue eyes; fair complexion; motor driver; last heard of in October 1914 from St. John's, Nfld. 1914.

**CRANFIELD, JAMES**—Height 5 ft. 3 in.; dark hair; blue eyes; fair complexion; missing since 1914 from St. John's, Nfld. 1914.

**PURVIS, WILLIAM VALTER JOHN**—Age 21; height 5 ft. 6 in.; dark hair; blue eyes; missing since 1914 from St. John's, Nfld. 1914.

**BAND, JACOB ALFRED**—Age 35; height 5 ft. 6 in.; dark hair; blue eyes; fair complexion; last heard of in May, 1914, and came to Toronto; was staying at Salvation Army Hostel. 1914.

**JACQUES, MODEST**—English; aged 35; height 5 ft. 6 in.; dark hair; blue eyes; fair complexion; dimple in forehead; was in Montreal, Quebec, and now in St. John's, Nfld. 1914.

**GARDINER, GEO.**—Age 34; height 5 ft. 6 in.; dark hair; blue eyes; fair complexion; dimple in forehead; was in Montreal, Quebec, and now in St. John's, Nfld. 1914.

**HARRIS, GEO.**—Age 18; blue-grey eyes; height 5 ft. 6 in.; English; dark hair; fair complexion; missing since August, 1914, supposed to have gone to Toronto or Montreal from the West on a cattle train. News wanted. 1914.

**A GOOD INVESTMENT.**  
Our friends are invited to invest their money with us. The money is urgently needed for the increasing demands for the work of the Salvation Army in the Dominion of Canada. This makes up the difference between the actual cost and the amount raised by public subscription.

The fund is administered with the greatest care and economy. The Army property being a subsidiary activity. A good rate of interest is paid every half year. March and October. And donations are treated with the utmost confidence.

By this means the departure are at no disadvantage to themselves, while the money so loaned is being used for the extension of the Kingdom of God and the saving of souls.

Letters may be withdrawn at any time, in accordance with the terms of the arrangement made with the donor.

Officers are sometimes in a position to influence persons who are seeking to place their money to a good purpose.

For further particulars write to the Financial Secretary, 25 Albert Street, Toronto, Ontario, marking your letter personal.

**WANTED.**  
A second-hand drum in good order. If any copy, please send to Mrs. E. H. H. New Glasgow, Pictou Co., N.S.

## PRISON SUNDAY—April 27th

Mimico Jail, 10.00 a.m.; Concord Women's Reformatory, 2.30 p.m.; Langstaff, New Jail Farm, 6.00 p.m.—Colonel McMillan, the Chief Secretary.

The Colonel will be accompanied by Brigadier Fraser, Staff-Captain Bloss, and Adjutant Cooper, with the Toronto 1. Band to Mimico, and Lieut.-Colonel Morchen, Brigadier Fraser, Adjutant Cooper, and the North Toronto Band to Concord and Langstaff.

Burwash, Ontario Reformatory—Lieut.-Colonel Miller, accompanied by Commandant McElhiney and Adjutant Mrs. Adams.

Kingston Penitentiary—Lieut.-Colonel and Mrs. O'way, accompanied by Adjutant Goodhue and the Kingston Band.

London Jail—Mrs. Brigadier Crich-ton.

Sarnia Jail—Adjutant Woolcott, with Sarnia Band.

Dorchester Penitentiary—Brigadier Moore, accompanied by Adjutant Owen and Ensign Laurie.

Halifax, Rock Head Prison—Brigadier Walton, accompanied by Commandant Watson.

Conversion is a new birth—beginning again!  
Salvation joy is exquisite, beyond any other.  
Great peace have they that love God's law, and nothing shall offend them.  
Joy is a well, faith is the bucket.  
Words, works, and acts are as seed sown.

## DO YOU WANT TO STOP

RUM-RUNNING BOOT-LEGGING  
DRUNKENNESS?

VOTE YES

MARK  
YOUR  
BALLOT  
THUS

Shall the importation and the bringing of intoxicating liquors into the Province be forbidden? **NO**

Shall the importation and the bringing of intoxicating liquors into the Province be forbidden? **YES X**

AND BRING INTO FORCE

"BILL 26" (Dominion)

Prohibiting Importation

AND ALSO

THE "SANDY BILL" (Provincial)

Prohibiting Transportation

THESE WILL SUPPLEMENT AND STRENGTHEN THE

ONTARIO TEMPERANCE ACT

VOTE! and VOTE YES

## COMING EVENTS

### THE COMMISSIONERS

Trenton, Sat.-Sun., April 16-17; Kingston, Sat.-Sun., April 23-24.

Lieut.-Colonel Ady will accompany the Commissioners, and will also interview Candidates at the Corps named.

Colonel Gaskin—Chester, Sun. and 17; Parliament St. (morning only), Sun., April 24; Dovercourt, Sat.-Sun., May 1-2.

Lieut.-Colonel Noble—Guelph, Sat.-Sun., April 23-24.

Lieut.-Colonel Bettridge—Toronto, Sat.-Sun., April 16-17; Picton, Mon., April 18; Montreal, Fri., April 22; Kingston, Sun., April 24.

Brigadier McEwan—West Toronto, Thurs., April 14.

Brigadier Walton—Halifax, Sat.-Sun., April 16-17.

Brigadier Moore—Dorchester, Sat., April 16; Sackville, Sun., April 17; St. John IV, Fri., April 22; St. John I, Fri., April 29; Charlottetown, Sat.-Sun., April 30-May 1.

Brigadier McEwan—Bridges, Sat.-Sun., April 16-17.

Major Byers—Listowel, Sat.-Sun., April 16-17; Warton, Sat.-Sun., April 23-24; Owen Sound, Mon., April 25.

Staff-Captain Knight—Temple, Fri., April 15; Riverside, Sun., April 17; Yorkville, Sun., April 24.

Staff-Captain Penfold—Halifax, Sat.-Sun., April 16-17.

Adjutant Owen—Amherst, Sun., April 17; St. John IV, Fri., April 22; St. John I, Fri., April 29; Sydney, Sat.-Sun., April 30-May 1.

Ensign Wilson—West Toronto, Sun., April 17.

**PRISON APPOINTMENTS.**  
Saturday, April 16.  
Bordeaux Jail (Montreal)—Ensign Ward.  
Fulham St. Jail (Montreal)—Adjutant Malone.

Coming Band Events.

Guelph Band—Kitchener, April 16-17.

Dovercourt Band will render a Musical Festival in the Grand on Thursday, April 21 at 8 p.m. Admission by programme, 25c.

**CENTRAL HOLINESS MEETINGS**  
will be held  
**EVERY FRIDAY**  
at 8 p.m.

**TORONTO TEMPLE**  
Colonel Gaskin

**HAMILTON** I.  
Lieut.-Colonel Hargrave

**MONTREAL** I.  
Lieut.-Colonel Bettridge

**ST. JOHN I.**  
Brigadier Moore

**OSBAN TRAVEL.**  
Officers, Soldiers and Friends of the Salvation Army intending to visit the Corps may be satisfied with the service, will find it satisfactory to stay at the Corps, and will find it satisfactory to stay at the Corps.

British Isles can also be arranged. All British Isles can also be arranged. All British Isles can also be arranged.

For further particulars write to the Financial Secretary, 25 Albert Street, Toronto, Ontario, marking your letter personal.

**SUBSCRIPTIONS TO "WAR CRY."**  
In places where the Army is at work, our paper may be obtained from the Corps Commanding Officer or from the Divisional Secretary. Ask for "War Cry" for particulars. If you cannot obtain it, write to the Divisional Secretary, 25 Albert Street, Toronto, Ontario, marking your letter personal.

Our subscription rate is \$1.00 per annum in advance. Single copies 10c.

Editor, Salvation Army "War Cry," 25 Albert Street, Toronto, Ontario.

# The WAR CRY

Official Gazette of The Salvation Army in Canada East and Newfoundland

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TORONTO, APRIL 23, 1914.

W. J. Richards, Commissioner

Some Pointers on How to Make the Great Call Campaign a Success

## THE UNSEEN LINK

There are two worlds in nature, the seen and the unseen, both equally real and mysterious. Both are apparent to one or other of the physical senses. It is a truism that the forces of the unseen world are the more powerful. The wind cannot be seen, but its power is indisputable; it can shatter the placid ocean into a demoniac fury that will break even the rocks in pieces. Coal-gas cannot be seen, but its power in explosion is terrible. Petroleum and air mixed form a subtle fluid that is rarefied and yet so powerful that it can explode in the petrol engine 800 or 1,000 times in a minute, and propel vehicles laden with heavy burdens up the steep grades. Electricity is more wonderful still; by its magnetic force distances as nothing, men speak across the oceans and continents. Ether, about which so little is known, possesses amazing properties full of possibilities when enlisted in human service.

### Two Worlds.

There are two worlds in the spiritual realm, the seen and the unseen, and there is an invisible link that unites them. The world of religious ceremony and human expression is the tangible things in the world of nature. The visible habitations of religion may exist without a vestige of spiritual life. A person may offer prayer, sing words of praise, read the Word of God, attend religious services with a soul untouched by the spiritual life. To such religious exercise is an irksome duty, a kind of soul insurance against ultimate condemnation. It may be, a habit merely, the result of parental influence and example.

It is the visible world of religious ceremony and practice that the unseen may be some virtue in it. But there are powers much greater in correspondence with the unseen, electricity, the ether, and the finer physical powers. Jesus said: "The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh or whither it goeth, so is every one that is born of the Spirit." In other words, the Holy Spirit can be no more controlled by man than the mighty wind. He is the Great Unseen.

### Real and Delightful.

The inward power of prevailing prayer is quite distinct from its utterance. Communion with God is unseen, but intensely real and delightful. Faith is unseen, but a grain of faith can remove mountains. Courage is a quality unseen until its visible results are applauded. Sacrifice is a quality unseen; its effects produce eternal blessing. The unseen spiritual products are the more powerful. The unseen link between the outer form and hidden power, the argle soul springing into newness of life.

Spiritual life means the opening of the blind eyes to the things of the invisible. The man who lives in the natural world and having no link connecting him with the spiritual life is truly a lost soul. Salvation is life. Jesus said, "Ye will not come unto Me that ye might have life." So life is truly spiritual power and is full of joy and fruitfulness—the unseen link.

### IF WISELY CHOSEN—

Books are keys to wisdom's treasure;  
Books are gates to lands of pleasure;  
Books are paths that upward lead;  
Books are friends—come, let us read.  
—Emilia Poulsson.

## GOD'S SINGING LEGIONS

### A Wonderful Foreview of a Great Songster Festival, Which is to Take Place in Heaven—Will You Be There?

It is interesting to notice that whenever we are shown pictures of the Grand Army of God in review, the Scriptures represent the legions as singing. And usually we find regarding the exact words of their song. Evidently more is made of music in Heaven than we are wont to make of it here on earth. In the fifth chapter of Revelation we find an account of a spectacle which the apostle John saw, that seems to have greatly aroused his curiosity; this was followed by a conversation he heard, which evidently seriously depressed his feelings, but there came directly to him an encouragement which was calculated to lift his heart; then he witnessed a scene of celestial worship, quite full of grandeur and wonder; and this ended with a song sung by three extraordinary choirs. Our attention may well be fastened upon that music, for there were three anthems in the performance, each with its distinct theme, and all were successful in their purpose. One word, the shortest and best of all.

### A Dazzling Scene.

The scene grows dazzling as one proceeds in the reading; and while by the spiritual life, and at the poverty of his own language in any attempt to paraphrase it, the exceeding beauty of the inspired description lures him forward in the study of its details, even to the smallest particular. There was first the believers' song. Its theme was redemption, the salvation of the soul through the Blood of the Lamb. So its singers were the redeemed. "And they sang a new song, saying, 'Thou art worthy to take the book, and to open the seals thereof; for thou wast slain and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation; and hast made us unto our God kings and priests; and we shall reign on the earth.'"

This song was "new" necessarily, for the theme was absolutely fresh in celestial history. There had been sin in heaven, and there had been justice wrought on those who had sinned. Some of the angels had fallen from their high estate, and were at the moment expiating their wickedness in the abode of the lost. No atonement was ever made of offering in their behalf. Here was, therefore, a subject never before celebrated in the songs of God's hosts.

It was a great song. For the multitude of singers was simply innumerable. So the sound rose "like mighty thundering, and the voice of many waters." The redeemed come from all regions of the earth, and the number of the redeemed was ever made of offering in their behalf. Here was, therefore, a subject never before celebrated in the songs of God's hosts.

Next in John's vision came the song of the angels. The theme of this was the character and rank of Jesus Christ. "Observe the vast numbers of the singers and the stress they put on the words, 'Thou art worthy.' 'And I heard, and I heard the voice of many angels round about the throne, and the beasts, and the elders; and the number of them was ten thousand times ten thousand, and thousands of thousands.'"

Observe the last, ascription of honours to Christ: "Saying with a loud voice, 'Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.' This seems to include every-

thing that mind can conceive of, supreme wisdom, and strength. They lay the universe down at His feet.

Observe the special reason they suggest for their surrender. It is as "the Lamb that was slain"; they exalt Him into eminence. These angels had no part in the atonement, but they knew just where Christ's greatest exploits had been. They had for ages "desired earnestly to look into" this mystery of His humiliation; now they understood what it meant. Just before Jesus left the bosom of the Father, on His way to suffering and death, while even the lowliest garments of His humiliation were on Him, they had been challenged to pay Him the greatest adoration. "And again, when He brought in the first-born into the world, He said, 'And let all the angels of God worship Him.' As if the Almighty would say, 'You shall not even now despise My Son! though He is bearing sin and shame on My behalf, yet He is My Son, and I honour as the chief in the realm!'" Now they saw Him coming to His old place and glory again; and they knew that the Lamb of God had brought fresh honour to His adorable name.

Then the choir of creatures begins the anthem assigned to them; and now the theme is the dominion of the Lord Jesus Christ: "And every creature which is in heaven, and on earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, be unto Him who sitteth upon the Throne, and unto the Lamb, for ever and ever."

Just notice the very singular voices employed in this choir. Birds and beasts and worms and fishes—oh, wonder! how will such creatures be able to sing together? God is to listen, and He will understand them and be satisfied. Much of this world's music must be lost to us, our hearing is so very imperfect. Scientific people calculate the swiftness of insecta wings in their flying by the musical note the vibration makes in the air; but there comes a time when the most delicate ear fails to perceive sound, while the small creature certainly goes on in its path. That note God hears and loves what does not ever reach us; our senses may be full of singing to Him.

### The Grand Chorus.

Now we reach the grand chorus, with which the singing concluded. Led by representatives, whose mysterious nature and office we cannot represent, explain, it would seem as if the whole three choirs burst forth into one final ascription: "And the four beasts said, Amen. And the four and twenty elders fell down and worshipped Him that liveth for ever and ever."

Here was the entire universe engaged in a song. For if the "beasts," or "living creatures," were like the cherubim, and so were the symbols of supremacy and excellence of the redeemed world—if they had the head of an eagle, and the wings of an eagle, and of a lion, and of a man, and so were the chiefs of the races on the ground or in the air—and if they thus stood for all things alive, and a removal of sin's curse—then the song was sung in tremendous unison by all who share that moment in the shadowy presence of God. Here was an anthem in one word,

## THE TONE OF VOICE

It is not so much what you say as the manner in which you say it.

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## LATEST NEWS OF SALVATION FIGHTING ON THE FIELD

## MIMICO.

Three Soldiers Enrolled—Tag Day Results in Good Sum Being Realized for Self-Denial.

Throughout the week-end, April 2-10, this Corps witnessed still more of the wonderful workings of God and many answers to prayer.

During the Salvation meeting three comrades were enrolled as Soldiers. An altar service followed. Captain Clarke spoke powerfully, and in the prayer meeting we had the joy of seeing one soul at the penitent-form.

On Sunday a tag day was held, and \$214 was realized.

One of our latest Soldiers, while at work, got into conversation with another girl, and through the power on the street, she, instead of buying a wrist watch, handed the money over for Self-Denial. She said she felt that she could not spend the money on herself when an appeal was being made to help the heathen.—A. Bunton.

RIVERDALE (TORONTO). Self-Denial Target Smashed—Impressive Altar Service.

During the week we were privileged to have Mrs. Cunningham Richards pay a visit to open our sale of work in the interest of Self-Denial. A splendid sum was realized. Our Sunday night altar service was a very impressive sight. While the band played an appropriate piece the comrades made their way to the altar with their gifts. The response was splendid, and the Corps now rejoices over having surpassed the \$1,000 target to atoms.

In the Holiness meeting Adjutant Snowden gave a very helpful address, and also dedicated the children of Bands Sergeant and Mrs. Mills to God. The afternoon family gathering was well attended, and Orderly Wellbourne gave a helpful Bible talk. During the week-end we heartily welcomed Bandman McCarrage from Gruncow, Scotland, and Bandman Timson, from Flint.—R. Arnold.

## DRESDEN.

Six Soldiers Enrolled—Home League Sues Quills.

The Easter Sunday meetings were well attended. In the afternoon Young People were enrolled. At night one Soldier was enrolled. The Home League, which was opened a short time ago, under the leadership of Sister Mrs. Calvert, is doing fine. They recently met at the home of Mrs. Wood and devoted the evening to sewing quilts.

Sister Evans, our acting Young People's Legion Leader, reports good times among the girls.

The Captain is teaching some of the Young People to play instruments, and is about to organize a Band.

## MONTREAL IV.

On Sunday evening Adjutant Fletcher of the Prison Gate Work-ers was with us. After the benediction had been pronounced, and we were going home, a sister who had been in the meeting came back and gave herself to God. We have started our Young People's Sunday evening service, which was well attended. Captain and Mrs. Courtis are our Officers.

## CHATHAM, ONT.

Week-End Meetings Led by Lieut.-Colonel and Mrs. Miller—Visits to Hospital and Jail.

The Easter season was one of great activity and Salvation joy in Chatham. The services were conducted by Lieut.-Colonel and Mrs. Miller. On Saturday night, after an interesting open-air, the Colonel spoke about the early days of the Army in Canada. Early on Sunday morning the Bandmen and Soldiers met at the Citadel, and soon afterwards the neighbourhood was being aroused by the singing of Easter music. A prayer meeting followed, conducted by the Colonel.

At 10 a.m. the Band paid a visit to St. Joseph's Hospital, which was much appreciated. The Deputy Bandmaster, who had a few days previously undergone an operation, especially enjoyed this, as did the nurses and patients.

The Holiness meeting was one of blessing. Mrs. Miller spoke on "The Power of His Restoration." In the afternoon the Colonel addressed the prisoners in the jail. At the Citadel he conducted an enrolment of Soldiers. At this service Mrs. Miller gave a very interesting and helpful address on "Home." In the evening of the incident weather, the Citadel was packed to the doors. The Songsters sang, "He is Risen," and the Band played, "Substitute." One sister came forward.

## WYCHWOOD (TORONTO)

Good Festivals Given by Band and Songsters.

On Good Friday the Songsters, under Leader E. Smith, gave a programme of music and song, assisted by the Band. Ensign Wilton was chairman. The Easter services were in charge of Lieut.-Colonel and Mrs. Noble. The attendance was good, and the meetings were marked with a deep spiritual atmosphere. The Colonel gave three splendid addresses, and Mrs. Noble gave short talks in a motherly way.

On the Monday the Band gave a Musical Festival, presided over by Lieut.-Colonel Adley. Amongst the various items were excellent vocal solos by Mr. L. Bennett, and a well-planned piano solo by Songster V. Glover.

The Band rendered the "Vesper Hymn" and brought a fine programme to a close by singing "Abide With Me," as a Band song. Lieut.-Colonel and Mrs. Kendall conducted the services on Founder's Day. There were fourteen seekers.

## MONTREAL VII.

Eight Seekers, a Soldier Enrolled, Two Candidates.

Two married couples and four other people have recently knelt at the mercy-seat. One man was a Young People's candidate.

On a recent Sunday the child of Brother and Sister Hiscock was dedicated. The father is one of our recent converts.

Guard Ansell was enrolled as a Soldier, and two comrades have offered themselves as Candidates. Captain and Mrs. Foster are our Officers.

## LIPPINCOTT ST. (TORONTO).

Envoys Alward and Burdett Conduct Week-End Meetings—Six Seekers.

On Good Friday a meeting of a deeply spiritual nature was conducted by Envoys Alward and Burdett, and their words, proved of much inspiration and blessing to us. Likewise the Easter Sunday meetings proved a blessing. At the close of our evening meeting the visible fruit of our labour was six souls. One man threw away a package of cigarettes, which he declared, was no more use to him.

On Sunday morning, April 3, our Band visited Christie Hospital, and cheered the patients there. We have welcomed our new brigade of Cadets. The Sunday morning Holiness meetings and of the real heart-searching and hallowing type, and we are wonderfully blessed.

## NEW WATERFORD.

Nine Seekers on Sunday.

Brigadier Prescott led our Easter week-end meetings, and we had the joy of seeing a number of souls kneeling at the mercy-seat.

On Monday night we had our Easter Demonstration, over which the Brigadier presided. A good programme was rendered by the Young People and some of the Senior comrades. The instrumental and Vocal Quartette rendered two selections. At the close there was a sale of Easter eggs, on each of which was written an Army phrase or verse of Scripture. A good round sum was realized.

On the following Sunday morning two souls knelt at the mercy-seat. We held a memorial service at night for an Army friend who had passed away that week. At night Captain Greatrix spoke, and we had the joy of seeing seven come to the penitent-form. Our Band is doing well, under the leadership of Acting Bandmaster Joe Davies.—G. D. White.

## CHESTER (TORONTO)

Brigadier Southall Conducts Sunday Meetings.

Staff-Captain and Mrs. Kendall conducted our services on Sunday, April 3, and were a source of blessing and inspiration. They gave of their best, and we felt better for having them with us. Fourteen souls for Salvation and consecration were recorded in the night services.

On the following Sunday Brigadier Southall was with us. His addresses were listened to with a great deal of interest and profit. In the night meeting the altar service was held, and the manner in which our comrades and friends laid their gifts on the altar made a great impression on the hearts of all present. The time was very gratifying.

## PERTH.

This Corps is under the leadership of Captain M. Hoyle. The attendance at our meetings are increasing. At the close of our Sunday night meeting two souls knelt at the mercy-seat.

## PETERBORO I.

Week-End Meetings Led by the Financial Secretary—Eleven Young People Seek Salvation.

For the week-end of April 2-10 we were glad to have with us Lieut.-Colonel Noble and Ensign Beer. On Saturday night a good open-air was held, followed by a real old-fashioned Salvation meeting inside, presided by Ensign Beer. Colonel Noble gave a helpful Bible address. Knee-deep on Sunday morning was a season of real blessing. One very significant event was the reopening of the jail to the Army in this city. For some time it has been impossible to hold meetings at the prison, but we are now able to do so once more. The service was conducted by Colonel Noble and Adjutant Burton on Sunday morning.

The Holiness meeting was helpful to all, and in the afternoon by Colonel Noble and singing, led by Ensign Beer, being of special inspiration.

In the afternoon, after a visit to the Company meeting, at which ten children sought Salvation, the Colonel conducted a very interesting service for the Soldiers. He was assisted by Ensign Beer and the Band and Songsters, who illustrated the lecture on "The Power of Christian Song" by solos and selections. At night a real battle was waged with the powers of evil by means of exhortation, music and song. In the prayer meeting a little lad was led to the penitent-form by his father, a convert of a few weeks.

The Colonel dedicated the newly-formed "Young People's Songster Brigade," which numbers twenty. Our altar service was a splendid success, the sum of \$321 being contributed. A touching sight was witnessed when one dear little fellow came to the altar, bringing a gift of five cents, but which surely will be valued and used by the Master, as coming from the loving heart of a child.

## WALKERVILLE.

Various Visitors Conducted Helpful Meetings.

On Good Friday we had with us Brigadier and Mrs. Southall. The Brigadier's message was a live one, and we enjoyed by those present. "The Life-Saver's Guard" gave a dialogue entitled, "The Changed Cross."

The Easter week-end meetings were conducted by Ensign Elbery. He enrolled seven Juniors, which speaks well for the labours of the Young People's Workers.

The following week-end we had the Windsor Songsters with us. The Brigade, under their Leader, Bert Smith, gave a good account of the talents God has entrusted to them. Songster Mrs. Davis gave some very helpful talks from the Word of God. Three seekers came forward. The Walkerville Band rendered grand services during all these meetings.

## HUNTSVILLE.

Good crowds attended the Easter week-end meetings, which were conducted by Brigadier and Mrs. Ammann. A number of recruits were enrolled as Recruits. The Band did good service in the meetings.—E. A. Pells.

## THE SALVATION WAR IN NEWFOUNDLAND

## COLONEL MARTIN.

Conducts Week-End Meetings at Clarke's Beach—Seven Seekers.

We had splendid week-end meetings on the occasion of the visit of Colonel and Mrs. Martin. On Saturday night the Colonel gave a lecture on his experiences as an Army Officer in Germany. Mr. Chesley Miller, a returned soldier, who was wounded in France, was chairman. At the close of the Colonel's interesting lecture, Mr. Williams rendered a vote of thanks, which was seconded by Mr. Melhols.

The Holiness meeting was a season of inspiration and blessing, both the Colonel and Mrs. Martin giving helpful addresses. The Hall was filled to capacity in the afternoon. Bandman Noseworthy, who accompanied the Colonel, sang a solo, and Mrs. Martin gave a powerful Scripture lesson.

At night the Hall was again packed, and many had to be turned away. Bandman Noseworthy and Bandman Taylor of New Chelsea, U.S.A., supplied a welcome musical accompaniment to the singing. Ensign Roberts led a lively testimony meeting, and the Colonel gave a convincing Salvation address. Seven seekers came to the mercy-seat. We finished up with a march round the Hall, singing a song of victory.

## ST. JOHN'S II.

Nine Soldiers Enrolled—Two Bandmen Farewell for Training College.

Easter Sunday was a day of victory, beginning at 6.30 a.m. with a march around the city. Returning to the Hall, we held a short prayer meeting, and one soul knelt at the Cross. At 10.30 a.m. the Band and Soldiers met for an open-air at the residence of a sick comrade. In the afternoon meeting nine young men and women took their stand as Soldiers in the Army. Adjutant Tuck gave a stirring address on the Flag. At night much of God's presence was felt, and at the close we had the joy of seeing several kneeling at the Cross.

Bandman Pike and Simmons recently faredwell for the Training College. A good crowd gathered to bid them good-bye. Many spoke of the blessings they had received from their while in our midst, after which the Deputy Bandmaster presented each with a Bible from the Band.

## CURLING.

Backslider Returns to God and Brings Another With Him.

Since March 1 we have had the joy of seeing twenty-seven souls kneeling at the mercy-seat. Among the number was a brother who had been a backslider for three years. He left the meeting to go home. On the way God's Spirit took hold of him, and he was compelled to come back again. As he came up to the door we were just closing the meeting. He entered the door, bringing another brother with him.

## THIRTY-EIGHT RECRUITS

Are Enrolled at Halifax I.—The Mayor Takes Part in Service—Marked Progress Being Made by Corps.

SPECIAL services marked the Easter week-end at Halifax I. On Good Friday morning, following a routing open-air meeting on the parade, in which about seventy-five comrades took part, Brigadier and Mrs. Walton conducted a united Holiness meeting at the Citadel. One soul sought the blessing of a Clean heart.

## Many Renewed Covenants.

At night, "The Life of Christ" (illustrated) drew a crowd that filled the main auditorium of the spacious Citadel, and at the sufferings of Christ were shown, many renewed their covenants with God to follow Him all the way. Two souls came to the Cross on Saturday night, and were among the first at the open-air on Sunday morning.

On Sunday morning at nine o'clock the Band, in a large motor truck, kindly loaned by the Stevens' Transportation, visited the various hospitals and rendered a short programme, greatly to the delight of the patients and staff. At the Holiness meeting, Adjutant Hargrove conducted a service for God and dedicated seven children to God and the Army, most of them being children of recent converts.

The Band and Songsters rendered a short programme in the afternoon, which was enjoyed by a large audience.

The enrolment at night drew a crowd that packed the building to the doors, and hundreds were turned away before the service commenced. The Band and Songsters occupied the two back rows on the platform, while down either side were seated the Senior and Junior leaders. A number of Officers were in the front seat. Enclosed by this wall of veterans were grouped the

thirty-eight recruits who that night were to become Salvation Army Soldiers. After reading the Articles of War, Adjutant Hargrove invited His Worship Mayor Parker, who was in the audience, to a seat on the platform. His Worship read out the names of those who were to be enrolled, each one standing in order as their names were called. Then, with the Flag floating over their heads, the Adjutant, in the name of the General, received them as Soldiers of the Salvation Army and the Halifax I. Corps. Mayor Parker, in a short address, complimented the Corps on the splendid progress which has been made, and in the name of the Citizens of Halifax, thanked the Army for their self-sacrificing efforts in the interests of mankind. The Mayor then named Adjutant Clark, the new Maroon of the Maternity Hospital. Five souls came to Jesus in the prayer meeting.

On Monday night the Songsters gave their annual Festival, which was without doubt the best yet. "The Challenge of the Cross" was exceptionally well rendered, and spoke volumes for the Songster Leader and those who assisted in the programme. Brigadier Walton presided.

## Good Songster Festival.

On the following Sunday night seven souls were converted. It may be of interest to note that in connection with the enrolment on Easter Sunday, there were seven married couples, among them being dear Father and Mother Knight. There were also two brothers, four sisters, and three brothers-in-law of another family. Since then another sister of the same family has been converted.

## Both came direct to the mercy-seat and gave themselves to God. That was a glorious sight.

We spent all day Good Friday at the Cross, and it was a blessing to our souls.

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## BISHOP'S FALLS.

We had Adjutant Miller and Captain Hynd with us recently, and in the meeting they conducted one sister came to the mercy-seat. On the occasion of the visit of Colonel Martin and Staff-Captain Thompson, three souls knelt at the Cross. There was also an enrolment.

## SYDNEY DIVISION

Twenty Junior Soldiers Enrolled by Divisional Officer—Good Results From Spiritual Meeting for Young People.

The Officers' Councils at Sydney Mines were of a helpful character. The Salvation meeting at night was exceptionally good. Five souls surrendered.

Staff-Captain and Mrs. Durston conducted the meetings at Glace Bay on Easter Sunday. It was a splendid day throughout. Crowds and finances were good. Twenty Junior Soldiers were enrolled under the Flag in the afternoon, and three souls sought the Saviour in the night meeting.

On Monday, April 3, they were at North Sydney. Many of the recent converts are taking their stand, and a number have been enrolled. Eighteen Young People came to the mercy-seat. The Young People's Salvation meeting.

During her short stay in the Sydney Division, Brigadier Prescott has conducted meetings at every Corps. This has been greatly appreciated by the Officers and Soldiers, and has endeared her to them.

Adjutant Holland and Captain Robinson conducted the Easter services at Whitney Pier, and at New Aberdeen, on Sunday, April 3.

Captain Greatrix (New Waterford) reports two souls in the morning and nine at night on Sunday last.

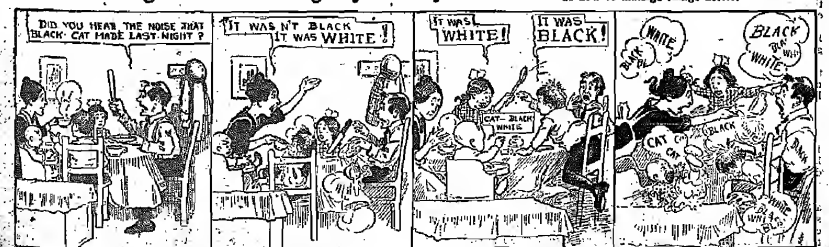
Captain Hart (Sydney Mines) recently held a spiritual meeting for Young People over fourteen. This was very helpful. Result—four souls at the mercy-seat, one volunteer for Junior Soldiership, and one application for Corps Cadetship.

The Sydney Young People's Corps gave a special programme on Easter Monday night. Proceeds, \$85, which completes the amount of \$138 which they undertook to raise for the installation of lights in the new Hall. The Dominion Iron and Steel Company have sent a donation of five hundred dollars toward the new Hall.

## OLD SONG EXCHANGE.

Mrs. H. S. Fidler, Bishop's Falls, would like to get the songs commencing as follows: "Hungry and thirsty, oh, why wilt thou roam?" Also "I brought my sins to Calvary." They are covered by the Blood of Jesus.

## The Misdoings of the Wrongway Family



If he says "Yes," she'll sure say "No!" 'Tis from such trifles quarrels grow.

Next week the Rightway Family will show us how to manage things better.





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## THE WAR CRY

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## EDITORIAL NOTES

## The Summer Campaign

THE first phase of the Great Call Campaign, the progress of which in all parts of the world gives cause for praise and thanksgiving to God, has attained a good index of the determined character of the effort. But the period which has passed has been in the nature of preparation—of preliminary hardships—and all efforts are now called upon to go "over the top" and engage in desperate hand-to-hand fighting.

The battle-cry for the great Summer Campaign is "One by One." The character of the effort makes it perhaps one of the most important of the various sections into which the Campaign has been divided, bringing home as it does to every individual his or her personal responsibility. This success of the battle-cry does not depend upon the Divisional Commander or the Corps Officer, any more than upon the individual Soldier. Each Salvationist is called upon by the Commissioner to engage in vigorous individual action on his part. This may take the form of button-holing, individual invitations to meetings, or visitation. Anyway, each Soldier is charged to endeavor to win one soul.

What a glorious outcome this Spring Campaign promises if each Soldier realizes and accepts this individual responsibility! The Army's numbers would be doubled in a very short time! And that would not mean merely God's glory strengthened, but Satan's forces weakened. Is any Salvationist hesitating and not yet in the thick of the fray? Does any one fail to realize the terrible forces of evil we are called upon to combat? Think for a moment of the tremendous sway of sin in our own land.

Think, too, how men's interests are concerned with ephemeral things instead of with the things of eternity; see the crowds so recklessly bent on pleasure as altogether to forget God; watch the amount of money expended on amusements and other iniquities that abound.

Realizing these things, can any Soldier of Christ but feel impelled to desperate endeavor to fight these evils? Can any Salvationist realize the peril of a sin-saturated world without hastening to answer the Call of God which comes at this time?

## NOTABLE SELF-DENIAL VICTORY IN BRITAIN

All Previous Records Surpassed.

The result of the recently-conducted Self-Denial Effort in the United Kingdom is a splendid advance over any previous ordinary effort (says the British "War Cry") and that under attack have been in many respects abnormal conditions. Last year's Appeal was associated with the Jubilee Appeal and Fund, and to not, therefore, to be taken as a basis of comparison. The total for England is £132,063; for Scotland, £20,724; for Wales, £11,020; for Ireland, £4,033; making a grand total of £167,842, or an increase of £23,899 on 1910.

In estimating the real worth of this truly noble victory, it should be borne in mind not only that the target set—namely £150,000—was topped upon the total achieved in 1909, but that the target was fixed by the General, some months ago, when the state of the country's trade and finances was very different from that which has been brought about by the unfortunate slump in industry, and which prevailed so extensively while the effort was under way. Were this not so, the British Commissioner might have felt at least some hesitation in endorsing the effort, so high a goal!

It is not, less gratifying also in that the Divisional Officers all over the country, as well as those associated with National Headquarters, realize that the Self-Denial triumph has in the main been gained by the faith and perseverance of the Field Officers, Local Officers, and Soldiers. Their ingenuity and enthusiasm have been most praiseworthy, and they have won for the cause they serve so largely and so true a conception of the Salvation Army and its work, and a corresponding appreciation of the value of the cause they serve so loyally a fitting reward.

Never before, perhaps, has it been so apparent that the public as a whole have so large and so true a conception of the Salvation Army and its work, and a corresponding appreciation of the value of the cause they serve so loyally a fitting reward.

## DEATH OF LADY HENRY SOMERSET

By the passing of Lady Henry Somerset, friendless women and unattached children have lost a warm-hearted champion, and the Salvation Army an enthusiastic supporter. Especially concerned about the down-trodden, whether by reason of adverse circumstances, or through evil habits or associations, her ladyship was attracted by the Darker England Scheme and particularly interested in the Haulage Land and Industrial Colony.

When a quarter of a century ago, the Armenian massacre horrified all Christians, Lady Henry Somerset herself worked in association with the Salvation Army in the efforts which our Officers made to succor the hundreds of refugees who had fled to Marseilles for safety.

A new Maternity Hospital has just been opened in Glenora (New Zealand) the gift of two brothers in memory of a relative. This Hospital, with its up-to-date equipment and good accommodation, supplies an urgent need.

## THE GREAT CALL CAMPAIGN

## Living for Others

Extracts from a Rousing Bible Reading delivered Thirty-Four Years ago

## By The GENERAL

THESE words were spoken by Jesus just before He left His disciples. They are taken from the seventh chapter of John's Gospel. "And now count I to thee, and these things I speak in the world that they—thou art, us—might have joy fulfilled in themselves." Some people grumble at the Salvation Army because we are such a happy people; because we sing so much, laugh so much, and make such a to-do about our religion. If you are not happy it is because you haven't the true Salvationist spirit in your bosom!

"I have given them Thy word; and the world hath hated them, because they are not of the world, even as I am not of the world." I am very glad that is here. We Salvationists get a great deal of hatred; but we don't get as much as our Master. I hope the world hates you! I have no higher ambition for you than that the men and women who are under the influence of evil, under the power of the Devil, should hate you. If you are not hated, look out! You are not as hot as you should be. People who are neither cold nor hot do not get hated; but God says of them that He will spew them out of His mouth. It is the people who are hot for God—who set God first, who set souls first—that the world hates as it hated our Master, and as our Master foretold it would hate them.

## THE PRAYER OF CHRIST

Then He goes on to pray. What for? That Thou shouldst take them away from the hatred? That Thou shouldst remove them out of it and give them an easy time of it somewhere else? That Thou shouldst make them feel at home and grow respectable and proper, polite and smooth, so as to make religion an easy thing; and that they should not be so much hated? No; but fully realizing what this hatred meant, and what it would mean to His disciples, in these very hours in which He was Himself realizing it in the deepest sense, He says:

"I pray not that Thou shouldst take them out of the world, but that Thou shouldst keep them from the evil."

"They are not of the world." This is what Jesus Christ intended with regard to you. That means they are not like the world. They are not of its spirit. They are not seeking its ends. They are not looking after its fashions and its gains. They are not to talk like it; their talk is to be different. They are not to look like it; their looks are to be different. They are not to dress like it; their dress is to be different. They are not to live like it; they are to be in it, but not of it.

Now, you Salvationists, here is a spiritual tape-measure for you, by which you can test yourselves as to how far you have realized the purpose of Jesus Christ's death.

"As Thou hast sent Me into the world, even so have I also sent them into the world"—to love it, to weep over it, to seek its lost ones, to cleanse it, to be in it of the same spirit as I myself have been, to seek in it the same objects as I myself have sought, to suffer for it in the same fashion, if not in the same degree, as I myself have suffered, to die for it.

"Selfishness in religion is just as bad as selfishness in Hell. God hates it just as much, curses it just as bitterly, detests it just as deep as abhorrence. If you are only trusting in Christ, or trying to trust in Christ, for the purpose of saving your own skin; if you have only accepted the truths of this blessed Book, taken the name of Christian, or put on the uniform of a Salvation Soldier simply to save your own soul, to avoid the wrath of God for yourself, and if you have no great big burning compassion for the souls of others, no great big living purpose to seek in the Salvation of the world at some expense to yourself, then you are a selfish saint, a selfish Soldier! You are a mean, small, narrow, contemptible being, and I am afraid God looks down upon you with a mingled feeling of pity and disgust!"

## SENT TO SAVE THE LOST.

"As Thou hast sent Me!"—with that great heart of love purposing that "I should live and suffer and weep and bleed and die for the world's sin." "As Thou hast sent Me"—to lift up the down-trodden, to rescue the lost, to seek those who are afar off, to relieve the oppressed, to bring joy to the sorrowful, to wipe away the tears of those that weep. "As Thou hast sent Me"—to be a servant and a Saviour of mankind—even so do I, the Lord Jesus Christ, send you, Bramwell Booth; you, John Smith; you, Mary Adams; you, Maria Wilkinson, or whatever your name is, to seek and to save the lost.

That is full Salvation; that is what Jesus Christ came to do: that is the purpose of His life; that is the meaning of His death. And the want of that is the reason why the world lies to-day in the arms of the Wicked One. That is why Jesus Christ is a minority. It is because people have said, "Yes, I will have the Christ; I will profit by His sufferings; and, taking it all for themselves, have set down in a sort of easy-chair, thinking if they can get to Heaven with their wives and children it doesn't matter much about other people.

Are you living that life for others? God has called you to it. This is the meaning of His pity and love and patience with you. He wants to make you able to live for the lost as He did. He can do it! Our Jesus is able—able to save you and keep you, and to send you as the Father sent Him, to live for others. Hallelujah!

## OFFICIAL GAZETTE

Promotions—  
To be Adjutant—  
Mrs. Ensign Thorne, Territorial Headquarters.  
Ensign Hiram Graves, Colours.  
W. J. RICHARDS,  
Commissioner.

## PARAGRAPHETTES

## PERSONAL AND NEWSY

International.  
The Chief of the Staff is announced to conduct the forthcoming Accasion. Day meeting in Switzerland in May. Lieut.-Colonel Catherine Booth will also take part.

Mrs. Commissioner Louisa Tucker was one of the speakers at the Annual Convention of the London Christian Endeavour Federation, presided over by Rev. P. B. Meyer in the Metropolitan Tabernacle.

Reginald Busse, Training Garrison in Germany, will spend some time studying Training methods at the International Centre at Clapton.

Mr. James Linn, Immigration Secretary for Australia, who has for some time been in England on an emigration business, is returning to his home in the way of Canada. He will act as conductor of a party of emigrants.

In a general letter, a sympathizer of the Army's work, writing about a lost lad who has now been found, says: "The boy's mother is my friend, and as I myself am a lover of the Salvation Army, I know you would help me to find her boy." I think it is not always possible to trace the absent one, but cheering to receive such warm appreciation of our efforts.

## Territorial

The mother of Mrs. Lieut.-Colonel Bettlebridge has just been promoted to glory. A really good Christian, she had reached the ripe age of 77 years, and some idea of the character and length of her service may be gathered from the fact that thirty-five years ago her husband, her son, and her daughter (now Mrs. Bettlebridge) were led to God by her. Mrs. Bettlebridge's father died last year, at there has now been a happy reunion in the Better Land.

To the sorrowing relatives, our warmest sympathies are tendered. Ensign Annie Moore and Captain Grace Jones, of St. John Maternity Hospital, have graduated as nurses. Ensign Alice Petersen has been appointed to assist at the St. John's Maternity Hospital, and Captain Ola Johanson to assist at the Halifax Maternity Hospital.

Ensign Sharp, of London, Ont., is very ill, and may have to undergo an operation. Remember this when you approach the Throne.

## PROMOTED TO GLORY

A Nephew of the Commissioner Called Home.

A cable to hand from International Headquarters announces the promotion to glory of Staff-Captain W. J. Richards, nephew of Commissioner and Mrs. Hilda, who was thus for the second time within recent date called upon to suffer bereavement.

The Staff-Captain, who had been for some time in the Division of the Old Land, was a saintly man with a splendid record and we shall hope to miss him in an early time some, particularly in the work of the Self-Denial Campaign. Mrs. Staff-Captain Richards predeceased her husband some time ago.

## Opening of the Summer Section OF THE GREAT CALL CAMPAIGN

## A MESSAGE FROM THE COMMISSIONER

With profound gratitude to God for the abundant evidences of His favour, which have been showered upon our efforts to honour His name and save souls during the Winter Section of the Campaign, I am now looking forward to the opening of the Summer Section with expectations for greater things than ever.

Salvationists of all ranks have in this Campaign opportunities which are unequalled, and I call upon one and all to consecrate himself and herself afresh to the prosecution of the war against sin in every shape and form.

Glorious as have been the victories won during the Winter, they must not be allowed to lead to any slackening of effort or diminution of attack; rather must we let what has been accomplished strengthen our faith and Soldiers, and if each one will do his utmost in the power of the Holy Ghost this second section of the year's Campaign will carry with it blessings and secure results affecting not only Canada East, but reaching also to more distant parts of the earth.

Every Officer has his instructions, every Soldier should be in his place, and from to-day there must be a determined effort in the name and strength of Jehovah to lift higher than ever the Flag that always has carried the day—the Flag of the Salvation Army!

Yours at the Front,

WM. J. RICHARDS,  
Commissioner.

## THE COMMISSIONER

Conducts Stirring Week-end Campaign at Galt—Public Reception at the Station—Visit to the Hospital—Crowded Meetings—Teo Seekers

## Received by Citizens.

THE City of Galt was favoured with the presence of the Commissioner last Saturday and Sunday, April 9 and 10, and a very happy, useful, and successful campaign was the outcome. The Commissioner was accompanied by Lieut.-Colonels Adley and Hargrave.

First met by Citizens. The first item on the programme was a public reception at the C.P.R. Station, where the Commissioner was heartily received by His Worship the Mayor and a number of the most prominent ladies and gentlemen of the city.

Headed by the Corps Band, the Commissioner and party were escorted to the V.A.C.A. building, where a very interesting gathering took place.

Invitations had been sent out to a large number of friends to meet the Commissioner, and the acceptance of this invitation by so many of the influential people of Galt, evidence of their interest and practical sympathy for the Salvation Army and its work for the uplift of humanity.

A very nicely arranged banquet was followed by several eulogistic addresses as to the Army's work, and the Commissioner's lecture on "The World Wide Salvation Army." His Worship Mayor S. E. Charlton presided, supported by a number of prominent citizens.

The Commissioner told many good stories and gave many striking illustrations during the course of his address, which was listened to with the deepest interest throughout its entire length.

F. S. Scott, M.P., in moving a vote of thanks to the Commissioner, spoke of the great work carried on by the Salvation Army and the sense of satisfaction it must be to the citizens of Galt to know that the money they have contributed is being used in such a splendid manner in all parts of the world. S. L. Clark seconded the motion.

The Regent Theatre was again

The Corps' welcome to the Commissioner took place in our own Citadel. This was preceded by a good rousing open-air meeting. The Citadel was full, and a very happy, bright meeting was held.

Sunday morning found the Commissioner at the hospital, where he addressed the patients in the men's and women's wards. Colonel Adley solved in each ward, we should say that every Sunday morning Ensign and Mrs. Cooley, with two other comrades, visit the hospital to sing and play to the patients, which is very much appreciated. The hospital staff offer every facility for this work.

The Citadel was again filled for the Holmes meeting. This being Self-Denial Sunday, the personal gifts of the Soldiers were placed on the altar. This was participated in by a good number, after which the Commissioner spoke. One seeker came to the altar.

## The Mayor Presides.

A large audience gathered in the Regent Theatre in the afternoon to hear the Commissioner's lecture on "The World Wide Salvation Army." His Worship Mayor S. E. Charlton presided, supported by a number of prominent citizens.

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The Regent Theatre was again

## ROUND ABOUT HEADQUARTERS

It has been said that "imitation is the sincerest form of flattery," and perhaps there is something in the contention. Be that as it may, it is interesting to note that in a letter received here from Winnipeg the Commissioner has been informed that the good example set by Canada East is about to be imitated by Canada West in the publication of a "Young Soldier" of its own.

Since the formation of a separate Territory, some four years ago, Canada East, with that good nature which is synonymous with her name, has regularly furnished the Corps in the sister Territory with a supply of "Young Soldiers" from Toronto, and now that the West will be able to meet its own needs the East will be free to attend to the circulation of the Young People's paper within the Territory.

The first number of the latest addition to the list of Army periodicals—now getting on towards one hundred—appears simultaneously with this issue of "The War Cry," and we wish the younger a useful future, under the good hand of God.

Little more than a stone's throw from the "War Cry" office, in the lawn behind the City Hall, are two large flower beds. All through winter, when not covered in ice and snow, the bare brown earth has suggested to the thoughtful passerby the possibilities of summer flowers. But, barely waiting for the disappearance of frost, from these beds have, within recent days, sprung rows of tall tulip leaves, and before long a blaze of colour will assuredly delight the eye.

The secret of the present growth and the flowers soon-to-be, lies, of course, in the planting, done away with in the fall. Thus, like the work of the Salvationist! How often it remains hidden—what a lot of thinking ahead to be done—before the harvest is in! But, show, how rich they are in promise of the harvest by which! Hallelujah!

Apart from Colonel Pugmire's public appearances, his brief visit to Toronto has been marked by many happy episodes. There is, of course, no corner in these Headquarters with which he is unfamiliar, nor is there any one of the offices where a welcome did not await him. Round the table where—as far as duties will allow of it—heads of departments meet, he has been a welcome bit and sup together, the Colonel was given a boisterous welcome, after which a few hearty talks followed us all, and the hours which years, were strengthened for all time.

What queer ideas some folk still have of Army ranks and titles! A business-like man entered the elevator the other day, and, apparently, so thoroughly did he face the parently distress of knowing where to get off, said, "I want to see your Poppe!" Evidently, noticing the blank countenances upon the faces of those present, the stranger went on to explain, "I mean your highest authority on real estate matters!"

This was sufficient to enable the elevator attendant to let his passenger off at the fourth floor, with apologies as to how he contributed to the confusion. The attendant, Lieut.-Colonel, Miller's office. Whether the gentleman had property to sell, or hoped to buy, has not transpired, but we are indebted to him for a hearty laugh.

(Continued on Page 10)

## TORONTO CENTRAL

## HOLINESS MEETING

Colonels Gaskin and Pugmire Give Sincere Addresses.

Some very interesting incidents in connection with his recent travels with the General were related by Colonel Pugmire at the Central Holiness meeting in the Toronto Temple on Friday, April 8. They related chiefly to conversations with people on board ship, on trains, and in the streets, showing how a Salvationist with a love for souls finds many opportunities to bless and help people apart from the regular meetings. The Colonel used these little stories to drive home the central truth of his discourse—that God calls men and women to Salvation, Holiness, and Service.

Colonel Gaskin also gave a stirring address, pointing out clearly that we are not saved or sanctified by works or by feelings, but by faith.

"If we could be sanctified by our own efforts," he said, "we would know nothing of God's grace and power and goodness; we would be our own saviors, and would make our own heaven. This is manifestly impossible; it is not the Bible way of Salvation. It is not our own goodness, faith, prayers, or works that cause God to bless us, but His love to do so. He blesses us in order to make us good. It is the goodness of God that leads us to repentance."

The acceptance of this fundamental truth is necessary to Salvation, for while men are ignorant of it, or reject it, they do the very thing which keeps them from obtaining Salvation. They go about trying to establish their own righteousness, instead of submitting themselves to God. The greatest triumph of the Christian life is won, not by fighting, but by surrendering.

It is a hopeless task to overcome the inclinations of the human heart to evil, while that heart remains unregenerate, as many have discovered after long years of bitter struggle. The surrender of the heart to God is the only way to victory, and a constant keeping of our all on the altar is the condition for continually being kept by His power.

One seeker came forward to claim the blessing of a clean heart. Prayer was offered by Ensign Bert Pugmire and Mrs. Lieut. Colonel Morrison. Brigadier Jennings read a Scripture portion. The North Toronto Singers and the Cadets' Singers and Band rendered selections during the evening.

## HALIFAX II.

Ten Seekers at the Mercy-Seat—Home League is Progressing.

On a recent Sunday seven seekers came to the mercy-seat. Brigadier and Mrs. Walton and Staff-Captain and Mrs. Penfold were with us on Easter Sunday. Three persons came to the Cross and got blessedly saved. The Home League is progressing. New members are joining, and things are moving in the right direction.

The Life-Saving Guards are making good progress, under the leadership of Mrs. Batson, who takes great interest in them. The Junior Work is doing well, under Young People's Sergt. Major Green. On Passion Sunday a number of children have been turned over to God. The Band is still advancing, and has now ten members. Ensign George takes interest in the Corps Cadets.

## MONTREAL I.

Colonel and Mrs. Jacobs Lead Sunday Meetings—Twelve Seekers.

We were delighted to have Colonel and Mrs. Jacobs with us for Easter Sunday. We began the day with a splendid knee-drill, sixty-five being present. This was followed by a march.

At the Holiness meeting Colonel Jacobs gave an illuminating address on the difference in the apostles before the Crucifixion and after Pentecost. At night, after Mrs. Jacobs had spoken, the Colonel took "Jonah" as his subject, and riveted the attention of his hearers. Twelve came forward in the prayer meeting. The members of the Home League were pleased to have Mrs. Jacobs call on them at their weekly gathering and give them a talk.

The Junior Choir of the Shaw Memorial Church, consisting of sixty voices, recently visited us. The Cindel was packed, and the people listened with intense interest to the various items rendered by the well-trained children, under the direction of Mr. Rohb, accompanied on the piano by Mr. Hoppin, the other church organist. The address was given by Mrs. Adjutant MacDonald.

The Self-Denial Effort is going well. The Senior altar service was recently held, and it was an inspiring sight to see the number who placed their personal gifts on the altar.

## THE COMMISSIONER

(Continued from Page 8.)

the scene of the night meeting. A great crowd of people gathered to hear the Commissioner, who spoke with compelling effect. The prayer meeting was fought out well, and ere the close nine souls had found their way to the mercy-seat, a total of ten for the week-end.

The Galt Corps is making splendid headway. Ensign and Mrs. Cooksey are to be heartily congratulated on their success. The cry is for more room, as we are crowded out.

Colonel Adby assisted the Commissioner with his solos, and in leading the prayer meetings. The Divisional Commander, with the Commanding Officers, Bandmen, and Soldiers, all worked to make the campaign a success, and in the opinion of many this week-end stands out as being one of the very best Galt has ever had. The Self-Denial Campaign has resulted in a total of \$2,200, for which we thank God, and those who have helped to bring about this victory. The praise and glory we give to God.

## UNDEFILED.

Surrounded by coal dust and the mud and dirt of a colliery, a little flower bloomed at the mouth of a pit. Its petals were of dazzling whiteness, and a curious passerby stopped to see how this could be. He carried the flower home and examined it, and found its surface was such that dirt would not cling to it. The dust might be all around, might even fall upon its petals, but a shower of rain would leave it as fresh as ever. This is exactly how Christ's children are to live in the midst of sin and evil-doing.

Happiness depends much more on what is within than what is without. You are not guilty because you are ignorant, but you are guilty when you resign yourself to it.

## COLONEL PUGMIRE

Conducts Stirring Meetings at Two Toronto Camps—Crowded Citadel—Sixteen Seekers.

The Dovercourt Citadel was packed to capacity last Sunday morning with comrades and friends anxious to see and hear Colonel Pugmire. In his old-time style, the Colonel conducted a happy, bright, and free meeting, getting everyone "tingling" until the spiritual atmosphere was up to boiling point. His message was one of hope and encouragement to the tempted and tried, and a stirring call to recommitment. In the closing moments of the meeting, ten persons stood to their feet to dedicate themselves to God.

The Colonel was accompanied by his son, Ensign Bert Pugmire, and his wife, from Pontiac, Mich. The Ensign gave a brief testimony, saying how much he owed to the good example of his parents; and expressing his determination to follow in their footsteps, as regards his service to God. Mrs. Pugmire led in prayer at the commencement of the service. An old friend and co-worker with the Colonel was present. In the person of Brigadier Fraser, who was asked God's blessing on the meeting.

Colonel Gaskin had also come along to help in the meeting, and he read a portion of Scripture and made some helpful comments. At night Colonel Pugmire was at Riverside. The Citadel was crowded to the doors, and many who could not get in were accommodated in the Junior Hall, where a bright service was led by the Cadets. The Colonel gave a powerful Salvationist address, following which, Lieut. Colonel Morrison conducted a red-hot prayer meeting, during which six men and women sought the Saviour.

## NORTH BAY.

Brigadier and Mrs. Macdonald Lead Week-End Meetings—Visit to Jail.

The week-end meetings, April 9-10, were led by Brigadier and Mrs. Macdonald, also the Friday night Holiness meeting. Much of God's presence was felt in the Holiness meeting on Sunday morning, with the result that a man who has not been in the Hall for nine years until recently, and who had been a Soldier under Mrs. Macdonald for twenty-five years, got saved.

At two o'clock a meeting was conducted at the Jail by the Brigadier. Mrs. John, who was accompanied by Adjutant Johnston and Brother Hunt with their instruments, also the Brigadier's concertina.

Corps Gadet Macdonald sang two solos. Mrs. Adjutant Johnston read a portion of Scripture, and a couple of the comrades gave short testimonies, after which Adjutant Johnston and Mrs. Macdonald sang a series of old songs more sung. At the close of the meeting a number of men raised their hands, asking an interest in our prayer meeting. A good crowd gathered for the night meeting, which took the form of an enrolment and altar service. About twenty-five dollars were given, with more coming in. The Brigadier referred very touchingly during the meeting to the birthday of our beloved promoted Founder.

After the meeting was closed one young woman whose name Mrs. Macdonald was with came on and said: "The Corps is making progress."

## PERSONAL SKETCHES

No. 1X—Brigadier D. C. Moore.

A Canadian of the Canadian Brigade, Brigadier Moore, says an Officer who knows him well. In his early days, over "The War Cry" for 1892, his name is first chronicled in the issue of January 15, he having sold a copy of the paper in the town of Goderich, Ont., his first being Cadet. It was his first appointment after leaving his home town, Clinton. Although other reports from this Corps appeared in later issues, no mention was made of the Cadet, save a weekly reference in the Honour Roll as having made a goodly number of "War Cries."

Late Cadet Moore was sent, with the rank of Captain, to the charge of Teeswater, and a week later there appeared a most report telling, without exaggeration, of his services. The Brigadier was in the hand at the Corps, a few souls getting saved, and expressing his thanks to the Brigadier. This seems indicative in some respects of his general character. A quiet confidence in God and in his superior, and a friend and co-worker with the Colonel was present. In the person of Brigadier Fraser, who was asked God's blessing on the meeting.

Colonel Gaskin had also come along to help in the meeting, and he read a portion of Scripture and made some helpful comments. At night Colonel Pugmire was at Riverside. The Citadel was crowded to the doors, and many who could not get in were accommodated in the Junior Hall, where a bright service was led by the Cadets. The Colonel gave a powerful Salvationist address, following which, Lieut. Colonel Morrison conducted a red-hot prayer meeting, during which six men and women sought the Saviour.

A memorable point in his career was his marriage with Ensign Dugway, then in charge of the Ontario District, and together they proceeded to Kingston Corps and District. Two years at Peterboro followed, after which the Staff-Captain proceeded the second time to Montreal, remaining there for nine years.

As Major in charge of the Subscribers' Department, he had much success in procuring funds for the Army, and several valuable projects were secured as a result of his efforts. At length orders of promotion to proceed to Headquarters Toronto, and he remained there for seven years of service, followed while in Toronto the loved parents of his children and his own passed away.

For the time being the Brigadier as Divisional Commander, and as Staff-Captain, he has been responsible for the New Brunswick Province, and although his hair is somewhat graying, with gray, for courage, loyalty, and zeal, he remains one of the young. Cadet of Goderich, not greatly changed in thirty-five years of Salvation war, but ripened in experience and loving God, a passion undimmed of in early days.

## FAIRBANK.

The meetings on Sunday, April 10, were conducted by Ensign King of Minico. Attendances were good, and the evening's address was well received. After a real good prayer meeting one soul sought the Saviour. The altar was a beautiful sight.

April 23, 1921.

THE WAR CRY

11

## THE HALIFAX MATERNITY HOSPITAL

## Impressions of a Newspaper Reporter Who Visited the Institution and Chatted with the Superintendent

STANDING "four square" to all the winds that blow, with one's imagination conjures up a flash the leaping, cheery flames which will glow in its next winter. On this floor are bedrooms, a diet kitchen, the bedrooms of the Matron and the head nurse, public and private lavatories, preparation and labour rooms, sterilizing rooms, babies' rooms, etc.

Two of the most noteworthy rooms in the building are the two large public wards, which are in the west wing, on the first and second floors, and in their very location speak to all who view them of the fact that primarily, this institution stands for the opening of the door of opportunity to the poor mother for the whole community of mothers, and is not the select preserve of the mother who is able, in her time of trial, to command with money, every care and comfort.

These two wards command a magnificent outlook, and have each twelve or twelve broad windows through which pours the light from south, east and west. Along the corridor in this west wing run suites of rooms for the use of private patients, who may desire accommodation, say, for a private nurse, each suite consisting of the bedroom for the mother, a private bath and lavatory opening directly from it, while from this again opens another room.

The day was ideal for the visit—an ideal day for disclosing just what these hundreds of windows, all through the building, north, east, south and west, will mean to the mother and from other points of view. There was not any part of the building, in which are one hundred and twenty-four rooms, which was not penetrated by the bright glow. Rooms, corridors, stairways, everywhere, was that blessed light which is left to the world, commanded to be and "as that was good—light."

The first glimpse proclaimed, even in the gloom, and in its very corner, for the fact that something finer and bigger than the commercial world is behind it. Over the main entrance, which is on the south or Morris Street side, commanding an outlook over that chain of buildings which speak of industry in the sick, is a broad terra cotta tablet set into the red brick of the wall.

"Salvation Army Maternity Hospital."

The building may be likened to a large letter "H"—the main corridor runs east and west, while at each end are the wings of the building, which carry corridors transversely to the main. The halls are all broad—there is nothing cramped, nothing small, and the scale is on a small scale in the building. As the visitor enters, and looks directly in front of him, he sees a large, bright, airy room, with a broad open fireplace, with not a hint of the merely "ornamental."

## A REAL HOME

What Some Business Girls Say About the Young Women's Hostel at Montreal.

The following letter recently appeared in the Montreal "Star" in answer to one received from an "English Business Girl." It reads as follows:

"We are answering your recent letter, and we are very glad to hear we feel that you, and a great number of 'homeless business girls,' would like to have the Salvation Army's 'Home for Business Girls.'"

"The Home for Business Girls" is a lovely, sunny reading and writing

proposition in it. It is a fireplace so obviously intended for use that one's imagination conjures up a flash the leaping, cheery flames which will glow in its next winter.

On this floor are bedrooms, a diet kitchen, the bedrooms of the Matron and the head nurse, public and private lavatories, preparation and labour rooms, sterilizing rooms, babies' rooms, etc.

Two of the most noteworthy rooms in the building are the two large public wards, which are in the west wing, on the first and second floors, and in their very location speak to all who view them of the fact that primarily, this institution stands for the opening of the door of opportunity to the poor mother for the whole community of mothers, and is not the select preserve of the mother who is able, in her time of trial, to command with money, every care and comfort.

These two wards command a magnificent outlook, and have each twelve or twelve broad windows through which pours the light from south, east and west. Along the corridor in this west wing run suites of rooms for the use of private patients, who may desire accommodation, say, for a private nurse, each suite consisting of the bedroom for the mother, a private bath and lavatory opening directly from it, while from this again opens another room.

Now Knows Well.

Adjutant Clarke knows her work well—which is precisely why she has been appointed to her responsible post, and she does so with the satisfaction of experience, the use to which what are known as the "babies' rooms" will be put. On one side of each of these are little receptacles for the garments of the work folk, while on the other will stand, when the hospital is thronged with a row of delicate little enamel buckets, each with its pillow answering the purpose as well of a mattress, and as soft as tenderness and wisdom can make it.

The babies may be fitted in these little baskets and carried to the new mothers to be looked at joyfully after the way of the new mother—"For you know people all ways want to have a look at their babies, and I am no friend to kicking the baby up out of its nest, so I just nest for inspection. So we will just take the small stranger up in his little basket."

In the east wing are a series of private rooms running along the corridor, and on the north side of the building, on each of the three floors, is a large terrace. There are four sun parlours, each like the sitting rooms provided with the

homelike broad fireplace, made for use in plenty of fire.

There is a very fine isolation ward, to which there is access without entering the main hospital at all, and which is provided with all the accessories demanded for such a ward by the modern up-to-date hospital.

On the third floor is what may be called the domestic suite—a spacious kitchen, ample scullery, two large dining rooms, bath and lavatory, etc., and here the same impression of generous red-blooded planning by the architect—himself an Army Officer—is given.

There is, of course, an elevator, and provision for prompt attention in case of fire, by means of apparatus which in a matter of seconds can command the entire length of the corridors. The vast buildings, which have a capacity of from fifty to seventy patients, is heated with two furnaces of dimensions proportioned to its content, and the laundry is to be housed in a building which is altogether removed from the hospital building and serves every facility for what is one of the most important and burdensome parts of the work of a large hospital—the washing and ironing.

Good Fire Protection.

The grounds extend back in College Street on the north, and south to Morris Street, and already, as we have seen, the main entrance to the hospital front. Ultimately the grounds will be improved, and green grass will be sown, and the building will be an expansive of brown earth, although nicely levelled and in good condition.

Throughout the building, in such details as the electric lighting, etc., excellent taste, as well as a general minister to good cheer and comfort is manifest. Adjutant Clarke was observed to be thinking deeply as she strolled through the building with her guests. "We had in mind, in putting up this building," said she, "the sacredness of childhood, and of motherhood, and we have never lost sight of that work which we began years ago in this city, and in the other cities of the continent—that of saving the girlhood which otherwise would be forever lost."

Moved to Give.

"It has, I am thankful to say, been our experience that the private patients in our hospital have become interested in that phase of our work which is directed to those who are friendless and alone, without money, unhappily, and dependent upon us, and who from time to time are moved to give liberally of the means with which God has blessed them, to help us maintain that branch of the work which is not self-sustaining. If this hospital were only an institution for the mother with money to pay her way—if it were a commercial enterprise only, I should not be here.

"It would not be a Salvationist institution. The Army stands for something far larger, far higher, far more abiding than commercialism. It stands for the uplifting of the fallen, for the protection of the weak and sorrowful; it stands for the opening of the door of opportunity to every woman who is about to become the mother of a child; it is a firm believer in the relation of prenatal influences to the physical and mental and moral well-being of that child. With such an ideal, surely we can never fail. I have faith to foresee the largest possible measure of usefulness for this institution, and to anticipate such a rich measure of responsiveness from the public as will insure that usefulness."

Captain Shillock, behind whose gentle face and gentle manner, his splendid efficiency and wonderful faithfulness to duty, to the public, and during the first year that private patients were taken at the Army's Institution on Tower Road, now about six years ago, there were twenty-one such patients; this refers not to the girl progress, but to private or paying patients. Last year there were 123 such patients. The figures speak for themselves of the way in which the Institution has commended itself to the public, and they also speak conclusively of the great need for just such a large hospital as that which will be the result of our work.

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only 18 inches deep. It is, however, fed by living salt springs, and its level is thus maintained.

## TRAPPED IN THE ICE

What Happened to an Arctic Expedition and What the Search Party Found

By LIEUT.-COLONEL BRIEN, NORWAY

TROMSØ, in the extreme north of Norway, is the centre from which many expeditions have started out toward the Spitzbergen islands, those vast and important stretches of land which, according to the popular belief, have been ceded to the Kingdom of Norway.

The Salvation Army has a well-established Corps in Tromsø, and its members are greatly interested in our meetings, and many are those who, as the years have gone, have found their way to the Cross in the Town Hall. Apart from the four people, the Corps is often visited by fishermen, passing through on their way to the Vesteren salmon fisheries, or southward bound to the Lofoten winter fishing season. At such times our Hall would often need to be twice as large. It now seats about four hundred.

Among the many Tromsø youths who frequented the Army, listening to the message of Salvation, and often convicted by the Spirit of God, was a young man by the name of Sverre. He went to the Army whenever he could; it was his only distraction and interest. In his eighteenth year he looked for a time as though he was to become a true follower of Jesus, but ultimately he began to frequent dance assemblies and mixed up with ungainly companions. The dealer in strong drink took hold of him, and with him, as with so many others, it became his life's ruin. That his father was a large fish-dealer and his name a sort of guarantee for credit, could only enhance and work for the undoing of this promising, but somewhat easily led, young man. He had needed a huge bill his home was for him merely a helter-skelter home.

He felt deeper and deeper, but could, nevertheless, not do without the Army's meetings, and though maturity of an amiable disposition and kind of the Officers, who he respected and admired, he could not



Over the trackless ice, in awful despair.

ed with a mere instant and in a spell of emotion. A line of fate and uprisals followed, and at last it looked as if he had lost the ability to give up his sin and stretch out to the Salvation in Christ.

The officer continued to be his friend, and over the young man, who could not rise from his "mire and clay," they continued to pray for him and hoped that God in some way at last would save him into His Kingdom.

Then it happened that he was involved with an expedition to Spitzbergen. All went well until they were returned to Norway late in the autumn. Their ship was caught in the ice drifts and was frozen fast. The crew of six divided into two parties, with, by different rules, were to try to reach the coast and catch

a passing ship. A ship and, reaching their homes, but the others, among whom was our friend Sverre, took refuge in a little loghouse (tunelars), waiting and hoping that a passing expedition would come. In the hut was a supply of food, which they undoubtedly added to by hunting birds and fishes as long as they could, but month after month passed without any help reaching them; their stores were emptied, and without food they starved there away in the dark polar winter and waited death as a

passing ship. A ship and, reaching their homes, but the others, among whom was our friend Sverre, took refuge in a little loghouse (tunelars), waiting and hoping that a passing expedition would come. In the hut was a supply of food, which they undoubtedly added to by hunting birds and fishes as long as they could, but month after month passed without any help reaching them; their stores were emptied, and without food they starved there away in the dark polar winter and waited death as a

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## MIDNIGHT RAID

Made by Salvationists on Piccadilly Nineteen Men and Women at the Mercy-seat

Every night there passed along the thorough and gaily-lighted streets of the West End of London a courageous little band of Army courage Officers, who wage an unceasing fight against the glaring moral evils for which many of these thoroughfares are widely famed. Quietly, almost unperceived, they snatch one here, another there, from the maelstrom of enticement and sin, restoring wayward feet to the paths of duty and bringing home again to longing parents the striding child. They create joy in the place of gloom, and the lost is found and folded in safety.

On Thursday at midnight this scarcely visible warfare gave place to a bold and telling demonstration. As in London evening paper said, in reporting the event, "there was a great raid on this night by the Salvation Army. London evening paper said, in reporting the event, "there was a great raid on this night by the Salvation Army. London evening paper said, in reporting the event, "there was a great raid on this night by the Salvation Army."

Headed by the Regent Hall Band, which played favorite old tunes and Army war songs, a force of more than two hundred Salvationists marched along Regent Street, Piccadilly, Shaftsbury Avenue, Cambridge Circus, and Leicester Square, rounding up a number of young people and directing them to Regent Hall for a

meeting. The coming of Salvationists into such scenes as these was an unexpected reminder to many of the solemn fact, to which they had become self-blinded, that God is grieved as well as angry at their nightly revels and will require an account when the Judgment Seat is set.

Flaring electric signs and many are lamps gave Piccadilly Circus an appearance distinctly its own when the Salvationists column appeared there. The Band was playing "Have you any room for Jesus?" The mention of that Name seemed out of place unperceived, they snatch one here, another there, from the maelstrom of enticement and sin, restoring wayward feet to the paths of duty and bringing home again to longing parents the striding child. They create joy in the place of gloom, and the lost is found and folded in safety.

Crowds lined the streets, and the capable Officers of the Women's Society moved in and out of the ranks, leaving a trail of printed invitations, occasional words of warm welcome, and handshakes not a few.

Commissioner Cox, under whose experienced direction it was organized, decided that men as well as women should be asked to follow the Band and attend the subsequent meeting, and numbers did so. So strange, were some of them to the stages of such a building that they failed to recognize their haunts until impressed by the fact that it was a religious meeting, and that men were bareheaded. Many of the girls, however, betokened former habits when they bowed for a moment on taking their seats. How much of early training did this disclose? How much, we wonder, will this aid the seeking Officers?

many days, for those that had their little troubles, and what a wealth of enjoyment and peace they get out of them. This is not true of every child, but it is true of many, and such children are messengers of Heaven to us all.

Two little girls were coming home from school together. They paused for a moment or two over the grating of a confectionery's shop to look at the cakes and enjoy a make-believe feast. The younger of them, who is for all the world as frisky as a lively little kitten, had lost a leg as the result of an accident. Though she had a wooden leg, she was as happy as birds in springtime. The little darling hopped about here, there, and everywhere in an amazingly skillful way. Every body loved her for she was a merry-hearted little maid, whose eyes seemed running over with mirth, and whose lips seemed made to be kissed.

"I have heard of a Soldier Who has been in a tree."

"That he laid down like a tree, And the thorns they were placed on his head."

To save a poor sinner like me, Or perhaps it was this song:

"There is a fountain filled with blood Drawn from my Saviour's vein, And sinners plunged beneath that

Less all their guilty stains."

One of the songs in the book that he chanted in death must have brought cheer and solace to that lonely soul, who found his way to the more-quiet in that Arctic land. Possibly the last words he read were these: "Alas, who can tell but the sweetest, merriest tale that I can tell."

And we must find Sverre among those that came from the north.

The many Salvation Army Officers who have prayed for and done the utmost to win this man for God, and who never saw any fault but his bad habits, have now all heard the message from the top hill on Spitzbergen, where he lay in his berth, sleeping the last, long sleep. When the apter looked a little closer at Sverre, he found a Bible lying under his pillow and in the folded hands he clasped the red Salvation Army song book. What a pitiable sight, far away in the Arctic! Their bodies were buried in the ice desert.

When I heard this story, the old Bible words came to my mind: "Canst thou break upon this

welcome release from pain and suffering."

The next spring, when a Tromsø doctor came that way searching for the lost men, still hoping to save them, he found the little hut in which they had sought refuge. He opened the door and looked in; one of the three lay dead on the floor, the other sat hunched over the table, dead, while our friend Sverre lay in his berth, sleeping the last, long sleep. When the apter looked a little closer at Sverre, he found a Bible lying under his pillow and in the folded hands he clasped the red Salvation Army song book. What a pitiable sight, far away in the Arctic! Their bodies were buried in the ice desert.

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## MIDNIGHT PRAYER MEETING

The Coloured Porter's Conversion

Not long ago Colonel Brien, while on that wonderful trip of his in the West, where so many people gave their hearts to God, was travelling in a sleeper. Waking in the middle of the night, he found it impossible to get to sleep again. He went to the wash-room. There he found the coloured porter with a pile of shoes, busily engaged in polishing them. He spoke to the man, and then began to query him about his soul. Soon he was on his knees with the porter beside him, praying that God might save him. He rose, and the porter quietly and earnestly thanked him. Going to his berth, he found a small Testament, which he left on the pile of shoes, the porter being away for a minute when he came back. In the morning he saw the porter, who again thanked him, and told him he was going home with the new Testament. He was heard telling it also to another porter, who said, "I must surely be a good while with you, would like the trouble to pray with a coloured man in the middle of the night in a sleeping car." "New York War Cry."

Be as careful of the books you read as of the company you keep.

## PEGGIE'S WOODEN LEG

How bravely many children bear their little troubles, and what a wealth of enjoyment and peace they get out of them. This is not true of every child, but it is true of many, and such children are messengers of Heaven to us all.

Two little girls were coming home from school together. They paused for a moment or two over the grating of a confectionery's shop to look at the cakes and enjoy a make-believe feast. The younger of them, who is for all the world as frisky as a lively little kitten, had lost a leg as the result of an accident. Though she had a wooden leg, she was as happy as birds in springtime. The little darling hopped about here, there, and everywhere in an amazingly skillful way. Every body loved her for she was a merry-hearted little maid, whose eyes seemed running over with mirth, and whose lips seemed made to be kissed.

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## Promoted to Glory

Sister Mrs. Temple, London I.

A warrior of the true and tried has been called from the ranks below to join the Redeemed in that Land that has no storm. Mrs. Temple was better known to the older Officers of the Canadian Field as Captain Eva Lewis. Converted at the age of eighteen, in the old Ingersoll Hall, she soon felt God wanted her to leave her home and dear ones and work for Him in His vineyard. She was appointed to assist Captain Hall at London, Ont., as Cadet. After some hard and rough fighting, orders came for her to proceed to Toronto and open Riverside (now Riverside) Corps. After doing good work here, orders came for her to proceed to Montreal and open up the work there, under the direction of the late Staff-Captain Madden. Cadet (now Adjutant) Verne, Cadet Murray and Cadet Lowe were sent to assist in this opening. Many of the souls saved in those early days in Montreal were the result of her work, and waging a good warfare against sin and the devil, both in Montreal and elsewhere, she was her next appointment.

She eventually married Brother Robert Temple, and became an earnest worker and faithful Soldier of the London I. Corps. In recent years, on account of failing health, her late comrade was not able to be at the battle's front, as was her desire, but this did not deter her from working for God. When her youth for death, and she could generally be found trying to bless and cheer the sick in the hospital, which is near her home, and many a soul has found refuge in Jesus and a home in Heaven through her efforts. She seemed to have a special gift for pointing the sick ones to Christ, and many to

there is no pain where I am going."

We can say of a certainty that hers was a triumphant entrance into glory.

Colonel Rawling, who had known her from her childhood days, spoke very feelingly of the blessed association with her, urging all present to be ready for the call that would sooner or later come to them.

Our sister loved a husband, two children, and several relatives to whom her loss, to all of whom we extend sympathy.—A. Woodley.

Mrs. Fred Critch, Han's Harbour.

Death visited the home of Brother Critch on March 5, and took from him his beloved wife, who had been a great interest for about eight months. During those days the writer always found her confidence strong in God. She was laid to rest on the following Sunday in the Salvation Army cemetery. A large crowd gathered to pay their last respects to our dear sister.

A memorial service was conducted at night by Ensign Porter, which was very impressive.

She leaves to mourn a husband, six children, father, sisters, and other relatives, and to them we extend our sincere sympathy, says Mrs. Ensign Porter.

When visited by friends she always testified that she was submissive to God, and that she was ready to go. "That is very comforting," she said. The funeral was conducted by the Commandant, a large crowd attending. At the memorial service our soul sought Salvation. Much sympathy is felt for the husband and daughter.

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# ANYONE MISSING?

**AN OFFER OF HELP**  
The Salvation Army will search for missing persons in any part of the globe, before, and as far as possible, assist anyone in difficulty. Address, Lieut.-Colonel O'Leary, James and Albert Streets, Toronto, marking "Emergency" on envelope. One dollar should, where possible, be sent with every enquiry, to help defray expenses.  
Officers, soldiers, and friends are invited to assist in this matter by helping regularly through the Atlantic Column, and to notify Lieut.-Colonel O'Leary if and to give information concerning any individual servant for, always stating the name and number.

**MULLER, EDWARD**—German by birth, living in America at 212-213 clockmaker machine since 1911. Was in Hamilton 1904.

**BROWN, BEATRICE**—Age 37; height 5 ft. 4 in.; brown hair; dark eyes; natural musician, plays piano well; missing since October, 1910. Father most anxious for your return. 1908

**VILLER, MISS MAXIE (MOLLIE)**—Age 24; height 5 ft. 8 in.; fair hair; blue eyes; (chance); fresh complexion; Canadian; missing nearly two years. Whereabouts desired. 1908

**DRAPER, WILLIAM**—Age 31; height 5 ft. 7 in.; weight 180 lbs.; brown hair; fair complexion; married; missing about twelve days; last known address Chillingwood. Any news gladly received. 1912

**PENNOCK, MISS OSCAR** (nee Florence Handberg)—Missing since early 1911; last living in Toronto; mother anxious to be living in Toronto; mother anxious to be living in Toronto. 1912

**CHEYERMAN, ROY BERTHOLD**—Age 28; height 5 ft. 11 in.; brown hair; blue eyes; medium complexion; missing since July 1910. News wanted. 1912

**SAND, JACOB ALFRED**—Age 28; medium height; dark brown hair; blue eyes; worked for John. Whereabouts desired. 1912

**JACQUES, MONSIEUR**—Height 5 ft. 10 in.; fair complexion; brown hair; grey eyes; was in neighbourhood of St. Catharines, Ontario. Any news gladly received. 1912

**GARDNER, CECIL**—Age 25; height 5 ft. 11 in.; brown hair; brown eyes; fresh complexion; missing in Toronto; was in Montreal; sister anxious for news. 1912

**HARRIS, GUY**—Age 18; blue-grey eyes; height 5 ft. 10 in.; dark hair; fair complexion; missing since July 1911; supposed to have gone to Toronto; don't know his West on a ship; train. News wanted. 1912

**KING, BARBARA**—Age 21; dark brown hair; fair complexion; dark brown eyes; last heard of in July, 1911, then in the States; may have married. Mother in Newfoundland most anxious for news. 1912

**ESMAN, ROSS DOUGLAS**—Age 37; about 5 ft. 5 in.; black hair and eyes; dark complexion; left-handed in everything; missing since November last; may be working around Sudbury or Sault Ste. Marie. Mother anxious for word. 1912

**RATANBER, TALMANT** (of Russia)—Aunt is living at 887; not heard from since 1910; from Sault Ste. Marie; unknown; sister anxious. 1911

**BRISTOW, JOHN**—Age 25; height 5 ft. 11 in.; dark hair; hazel eyes; English; was a Canadian soldier; jointly communicated. 1907

**SMITH, WM. D. W.**—Age 18; height 5 ft. 8 in.; grey eyes; fresh complexion; English; thought and two fingers of right hand missing; missing about seven months. Mother very anxious. 1911

**A GOOD INVESTMENT**  
Our friends are invited to deposit their money with us. Money is urgently needed for the erection of suitable buildings to meet the increasing demands for the work of the Salvation Army throughout the territory, and it is in this way to make up the deficit and the amount raised by subscription.

The fund is administered with the greatest care and economy, the Army property being a safe and certain security. A good rate of interest is paid every half year, March and September, and contributions are treated with the utmost confidence.

In showing money with the Army in this way, depositors are at the same time helping the Army in its work, while the money so loaned is being used for the extension of the Kingdom of God and the saving of souls.

Loans may be withdrawn at any time, in accordance with the terms of the arrangement made with the depositors.

Officers are sometimes in a position to influence persons who are seeking to place their money in a good cause, in their own kindly co-operation is invited. For further particulars, write to the Financial Secretary, 25 Albert Street, Toronto, Ontario, marking your letter personal.

# SONGS OF SALVATION

**HEED HIS CALL**  
Tune: Let the rest of the world go by.  
If you're weary of life, its struggles and strife, Heed the Saviour's loving call. From His Calvary's hill, He is offering still, Salvation free to all.

**Chorus.**  
He's calling for you, This friend, good and true, To leave the joys of earth behind, And you will find Such wondrous love beyond degree, God's free gift to you and me.

Your sinning will cease, You'll find perfect peace When to the Saviour you draw nigh. Then make your choice while you may.

No longer delay, Don't let your Saviour and Friend go by.

Then the future will hold, Such rapture untold, Christ Himself will be your Guide. He will bear you in love To the mansions above, Across death's rolling tide.

**RALLY ROUND THE BANNER**  
Tune—Sound the battle-cry, B.B. 73; Song-Book, 554.

Sound the battle-cry! See the foe is nigh! Raise the standard high, For the Lord!

Gird your armour on; Stand firm every one; Rest your cause upon His holy word!

Chorus.  
Will you go? Oh, say, will you go to the Eden above?  
In that blessed land neither sighing nor anguish;  
Can breathe in the fields where the glorified rove;  
Oh, heart-burdened ones, who in misery languish,  
Oh, say, will you go to the Eden above?

**WE'RE BOUND FOR THE LAND**  
Tune—We're Bound for the Land, 201, S. B. 83.

We're bound for the land of the pure and the holy, The home of the happy, the Kingdom of Love;  
Ye wanderers from God, in the broad road of folly, Oh, say, will you go to the Eden above?

Chorus.  
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**THE COMMISSIONER**  
Kingston, Sat-Sun, April 21-22.  
Lieut.-Colonel Adley will accept pay the Commissioner, and also interview Candidates at the Corps named.

Colonel Gaskin—Parliament St. (morning only), Sun, April 21; Dovercourt, Sat-Sun, May 12.

Lieut.-Colonel Noble—Guelph, Sat-Sun, April 23-24.

Lieut.-Colonel Bridgman—Kingston, Sun, April 24.

Brigadier Moore—St. John I. P., April 29; Charlottetown, Sat-Sun, April 30-May 1.

Major Byers—Warton, Sat-Sun, April 22-24; Owen Sound, Mon, April 25.

Staff-Captain Knight—Yorkville, Sun, April 24.

Adjutant Owen—St. John I. P., April 29; Sussex, Sat-Sun, April 30-May 1.

**PRISON APPOINTMENTS.**  
Sunday, April 24.  
Langstaff—Staff-Captain and Maj. Bloss.

Mimico—Adjutant and Mrs. White, Mercer. Staff-Captain and Mrs. Kendall.

Dou Jail—Commandant Melac Barwash—Adjutant Adams.

Chatham Jail—Captain Squarebridge.

Guelph—Adjutant Barry.

Ottawa Jail—Adjutant Lewis.

Halifax County Jail—Commandant Watson.

Bordeaux Jail (Montreal)—Sat, April 23, (Adjutant) Fisher.

Fulham St. Jail (Montreal)—Adjutant Malone.

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**TRADE SUPPLIES**  
The Trade Department has just received a shipment of the following articles—the supplies are limited, so—ORDER QUICKLY!  
Leather-bound S.A. Song Books—No. 18, Large Size—\$2.50  
—No. 13, Small Size—\$2.25  
These books are printed on fine India paper, and bound exquisitely in best leather.  
Warrior's Library—"Catherine Booth"—50c  
Tutors for Band Instruments—50c  
Soldiers' Guides—Good Bindings—\$1.00-75c  
Super-fine Gilt-Edged Banner Springs—per yard—\$2.00  
Best Leather Band Pouches—Large Size—\$3.75  
Best Leather Bible Wallets—Very Artistic—\$6.25  
S. A. Year Book—Full information regarding the S.A.—50c  
Life of Commissioner Ralston—\$1.00  
Book of S. A. Songs and Music (Tune Book)—\$1.00  
Birthday Cards for Cradle Roll Children—5c  
Best Quality Tambourines—\$4.00  
**SPECIAL TO BANDMASTERS**  
Light, Small-headed Bass Drumsticks (cane handles), pair—\$5.00  
(Cane handles, short)—\$5.50  
Please Note!—We can now supply Salvation Army Triumph Instruments at reasonable prices. Place your orders early!  
**SUMMER CAPS.**  
Best Quality Madagascas—Very Light—\$3.50  
Best Quality Crash Canvas—Very Light and durable—\$3.50  
Best Quality Navy Blue Silk—A very smart cap, suitable for Summer wear—\$3.50  
These Summer Caps will be a boon to Bandmen and Soldiers.  
ADDRESS ALL ORDERS TO  
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# GOING EVENTS

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# CENTRAL HOLINESS MEETINGS

will be held

**EVERY FRIDAY**

at 8 p.m.

**TORONTO TEMPLE**

Colonel Gaskin

**HAMILTON I.**

Lieut.-Colonel Hargrave

**MONTREAL I.**

Lieut.-Colonel Bridgman

**ST. JOHN I.**

Brigadier Moore

# OCEAN TRAVEL

Officers, soldiers, and friends of the Salvation Army intending to go to Europe will find it desirable to their advantage to book passage with the Salvation Army Implication, Liverpool.

Bookings from the British Isles can also be arranged. Address communications to Major Judge, 241 University Street, Montreal; or to Lieut. J. E. Southall, 11 Albert Street, Toronto, or to Lieut. J. E. Southall, 11 Albert Street, Toronto, or to Lieut. J. E. Southall, 11 Albert Street, Toronto.

**SUBSCRIPTIONS TO "WAR CRY"**

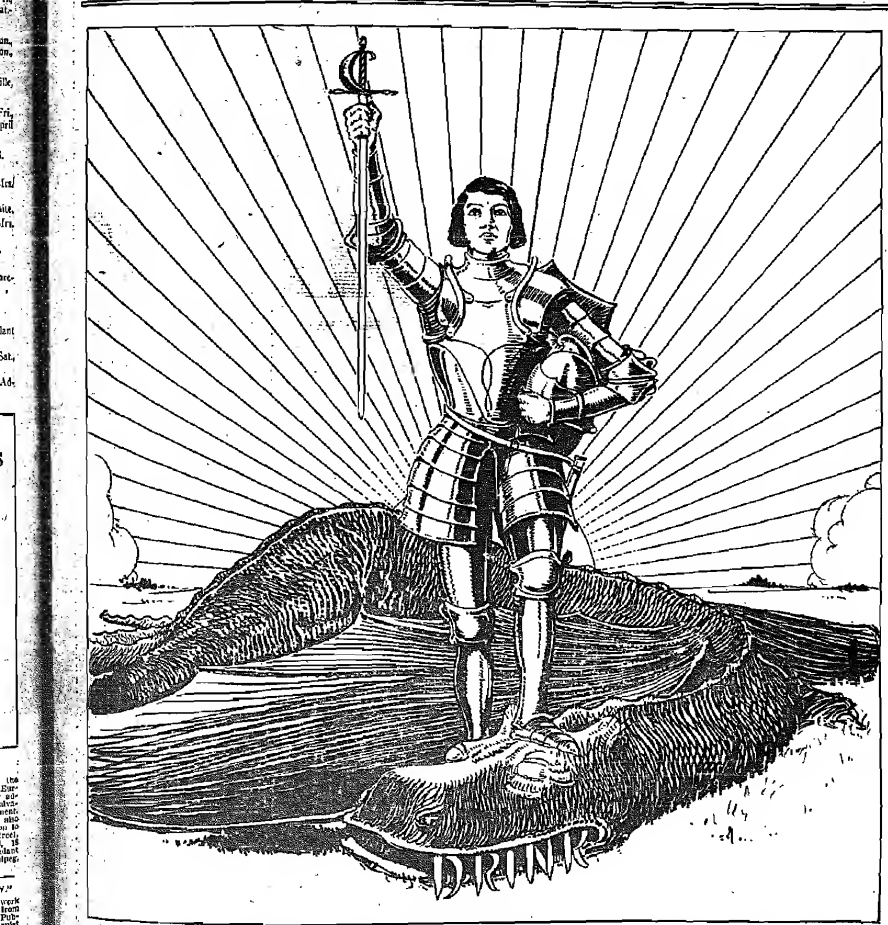
In places where the Army is at work, a paper may be obtained weekly from the Corps Commanding Officer or Public Officer. Implication, Liverpool.

For particulars, if from any cause the "War Cry" cannot be obtained in this way, we will be glad to send it direct to the subscribers, care of the Editor, Salvation Army Temple, Albert Street, Toronto, Ontario.

# WAR CRY

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Ontario Slays the Drink Monster—Hallelujah! (See Page Ten)